

## RAMA MEDICAL COLLEGE

## **HAPUR**

## **OFFICE OF THE PRINCIPAL**

No RMC/Committee (13)/2020/

Date - 17-11-2021

## **Revised NAAC Accreditation Committee**

NAAC Accreditation Committee for Rama Medical College Hospital & Research Centre, Hapur has been revised w.e.f. 17-11-2021 Following will be the members of Committee: -

S. NO	NAME OF PERSON	DESIGNATION	POSITION
1.	Dr. Vanita Gupta	Principal	Chair Person
2.	Dr. C. S. Ahluwalia	Medical Superintendent	Co-Chair Person
3.	Dr Anil	Asst. Prof. of Comm. Med.	Co-ordinator
4.	Dr. Pratik	Asst Prof. of Pharmacology	Co-ordinator
5.	Dr. Nitin Kumar Pathak	Vice-Principal (RMC)	Member
6.	Dr Manisha Gupta	HOD Physiology	Member
7.	Dr Mithila Dayanithi	Prof. of Community Medicine	Member
8.	Dr. Ashok Sagar	Asso. Prof. of Forensic Medicine	Member
9.	Dr. Shishir Datt	Asso. Prof. of Physiology	Member
10.	Dr. Shikha Agarwal	Asst. Prof. of Biochemistry	Member
11.	Dr. Monalisa	Asst. Prof. of Anatomy	Member
12.	Dr Arvind Deshwal	Asst. Prof. of Anatomy	Member
13.	Dr Arunima Satkirti	Asst. Prof. of Pathology	Member
	Dr Jugal Kishore	Asst Prof. of Microbiology	Member
14.	Dr. Mohd. Aijaz Ahmad	Statistician	Member
15.	Mrs. Zenab Naseem	Tutor of Microbiology	Member
16.	Mr. Sumit	Tutor of Biochemistry	Member
17.	Mr. Vikrant Saxena	Manager, H. R.	Member
18.	Mr. Manikant	Deputy Manager, H.R.	Member
19.	Mr. Wanikani	Civil Engineer	Member
20.	Mr. Dhananjay Pandey	Accounts Manager	Member
21.	Mr. Amit	IT Manager	Member
22.	Mr. Sanjay	Librarian	Member
23.	Mrs. Anju Rawat	Counsellor Admission, Medical	Member
24.	Ms. Priyanka	Executive (RNC)	Member
25.	Mr. Yunus Khan	Clerk, Principal Office	Member
26.	Mr. Suveesh K. Saini	Clerk, Pharmacology	Member
27.	Mr. Mohd. Asim	Clerk, MS Office	Member
28.	Mr. Gulveer Singh	Warden, Boys Hostel	Member
29.	Mr. Tarachand	Warden, Girls Hostel	Member
30.	Mrs. Indira Sharma	yvaracri, c	

The chairperson is authorized to call meeting & co-opt any other member as and when required. The minutes of meeting should be submitted to this office.

> Rama Medical College Hapur

Copy for information and necessary action to: -

- 1. Hon'ble Managing Director, for information.
- 2. All the Members of Committee.